

**02/03/17/09 (CE1418-1) Practical**

Carpenter

**Period 3 Supplemental & PLA**

**COUNSELLING INFORMATION**

1:	PROJECT NO. 1	120 Points
2:	PROJECT NO. 2	80 Points
	<b><u>TOTAL</u></b>	<b><u>200 Points</u></b>

**TIME ALLOWED 6 HOURS**

**PASS MARK 70%**

- - This information is to be used for candidate counselling purposes only.

- - See also the attached "Directions to Candidate".

**DIRECTIONS TO CANDIDATE**

Please bring the following hand tools and equipment, marked with (X), to the examination location. Refer to the appropriate column corresponding to the period and exam.

Tools Required	First Period	Second Period	Third Period	Fourth Period	Qualification Exam
8 Point Saw	X	X	X	X	X
12 Point Saw	X	X	X	X	X
Back Saw	X	X	X	X	X
Coping Saw		X	X	X	X
Framing Square	X	X	X	X	X
Sliding T-Square	X		X	X	X
Speed Square	X	X	X	X	X
Hammer(s)	X	X	X	X	X
Utility Knife & Blades	X	X	X	X	X
Tape Measure	X	X	X	X	X
Level				X	X
Stair Gauges		X		X	X
Nail Set	X	X	X	X	X
Wood Chisels	X	X	X	X	X
Block Plane	X	X	X	X	X
White glue	X		X	X	X
Sandpaper	X		X	X	X
Mitre Box (not mechanical)	X	X	X	X	X
Pencils	X	X	X	X	X
Bring/Wear PPE	Steel toe, glasses, gloves				

Book, formulas, tables, charts or any device that gives pre-determined answers, examples of problems or layout procedures are prohibited.

This is a 6 hour examination starting at 8:00 a.m. and ending at 3:00 p.m. with one additional hour allotted for the following: 15 minutes to study blueprint, 1/2 hour for lunch, 15 minutes for final clean up. It is advisable to bring a lunch.